INDIVIDUAL PIPING

SATURDAY 11/10/18 9:00 AM EVENTS NOS. 1-21 1ST, 2ND, 3RD PLACE - MEDALS TROPHY TO AGGREGATE IN EACH GRADE

Event No.

1. AMATEUR GR. I- PIOBAIREACHD (3) 2. AMATEUR GR. I- M/S/R (2) 3. AMATEUR GR. I- HORNPIPE/JIG (2) 4. AMATEUR GR. II- PIOBAIREACHD (2) 5. AMATEUR GR. II- M/S/R (2-M & 1 S/R) 6. AMATEUR GR. II- HORNPIPE/JIG (1) 7. AMATEUR GR. III- PIOBAIREACHD (1) 8.. AMATEUR GR. III- 2/4 MARCH (1) 9. AMATEUR GR. III– S/R (1) [1 four-parted of each or 2 two-parted] 10. AMATEUR GR. III- JIG (1 11. AMATEUR SR. GR. IV-PIOBAIREACHD Urlar & Parts 2 & 3 12. AMATEUR SR. GR. IV PIOBAIREACHD [Entire Tune) 13. AMATEUR SR. GR. IV-2/4 MARCH (1) [1 four-parted or 2 two-parted] 14. AMATEUR SR. GRADE IV- S/R [2 two-parted of each] 15. AMATEUR SR. GR. IV-6/8 MARCH (1) [1 four-parted or 2 two-parted) 16. AMATEUR JR. GR. IV- PIOBAIREACHD Urlar & Parts 2 & 3 17. AMATEUR JR.GR. IV-PIOBAIREACHD [ENTIRE TUNE] 18. AMATEUR JR. GR. IV-2/4 MARCH (1) [1 four-parted or 2 two-parted] 19. AMATEUR JR. GR. IV- S/R [2 two-parted of each) 20. AMATEUR Jr. GR. IV- 6/8 MARCH (1) [1 four-parted or 2 two-parted] 21. AMATEUR GR. V CHANTER- MARCH [1 four-parted 2/4 or 2 two-parted 2/4, 4/4 or 6/8}

PROFESSIONAL SOLO PIPING SUNDAY 11/11/18 10:00 AM

 PROFESSIONAL- PIOBAIREACHD (Submit 4) (1st \$100, 2nd \$75, 3rd \$50)
 PROFESSIONAL- MARCH (3) (1st \$75, 2nd \$50, 3rd \$25)
 PROFESSIONAL- STRATHSPEY & REEL (3) (1st \$75, 2nd \$50, 3rd \$25)
 PROFESSIONAL- HORNPIPE/JIG (2)

)1st \$75, 2nd \$50, 3rd \$25)

INDIVIDUAL DRUMMING

SATURDAY 11/10/18 10:00 AM EVENTS NOS. 30-45 1ST, 2ND, 3RD PLACE - MEDALS TROPHY TO AGGREGATE IN EACH GRADE

Event No.

26. AMATEUR GR. I- M/S/R 27. AMATEUR GR. I- HORNPIPE/JIG 28. AMATEUR GR. II- M/S/R 29. AMATEUR GR. II- HORNPIPE/JIG 30. AMATEUR GR. III- 2/4 MARCH 31. AMATEUR GR. III- 6/8 MARCH 32. AMATEUR GR. IV JR- 4 -parted, or two 2-parted or one 2- part tune played twice -2/4, 4/4, 6/833. AMATEUR GR. IV JUNIOR- QMM 34. AMATEUR GR. IV SR. 4 -parted, or two 2-parted. or one 2-part tune played twice-2/4,4/4,6/8 35. AMATEUR GR. IV SENIOR- QMM 36. AMATEUR GR. V- 2-parted 2/4, 4/4, or 6/8 37. AMATEUR TENOR- M/S/R 38. AMATEUR TENOR- QMM 99. AMATEUR BASS- M/S/R 40. AMATEUR BASS- QMM SUNDAY 11/11/18 11:00AM

41.PROFESSIONAL SNARE M/S/R SUBMIT 2 SETS (1ST \$75, 2ND \$50, 3RD \$25) 42. PROFESSIONAL SNARE-HORNPIPE/JIG (1ST \$75, 2ND \$50, 3RD \$25)

43. DRUM CORPS- (1st \$75, 2nd \$50, 3rd \$30) <u>SUNDAY 11/11/18 11:30AM</u>
44. PIPING QUARTET - 3-5 Minute Medley (1st \$75, 2nd \$50, 3rd \$30)

PIPE BANDS

 SATURDAY
 11/10/18
 2:30 PM

 45.
 OPEN- 3-5 Minute Medley -1st \$350, 2nd \$225, 3rd \$125

 46.
 OPEN- M/S/R - 1st \$350, 2nd \$225, 3rd \$125

SUNDAY 11/11/18 1:00 PM

 47. GR. IV- Quick March Medley 2min 45sec - 4min 30sec 1st \$300, 2nd \$200, 3rd \$100
 58. First Responders Medley - Two 4/4 Marches, Slow air, & a Retreat 1st 300, 2nd \$200, 3rd \$100

DRESS & DEPORTMENT- (1st \$50) No entry fee.

BAND REQUIREMENTS

To qualify for travel and prize money, **all bands must appear in both** a March Past on Saturday at Noon, <u>and</u> at the Massed Bands on Sunday (at approximately 3:00 PM). Band participation at the 4:30 PM Tattoo on Sat. is also appreciated.

ENTRY FEES

\$45.00
\$10.00
\$20.00
\$15.00
\$30.00
\$30.00

Payments may be made online to the <u>Salado</u> Museum at saladomuseum.org.

QUESTIONS REGARDING PIPING, DRUMMING & BAND COMPETITIONS - contact ROSE ADAMS at rosepipes@aol.com or specific drumming inquires may be addressed to Steve Draper at <u>scdraper@aol.com</u>

COMPETITION RULES

- 1. NO ONE MAY COMPETE UNLESS S/HE IS IN APPROPRIATE HIGHLAND DRESS (i.e., HAT, TIE, JACKET OPTIONAL (WEATHER PERMITTING)), EXCEPTION: THOSE ENTERED IN GRADE V SOLO COMPETITION.
- 2. COMPETITORS MUST BE READY, WHEN CALLED, TO COMPETE OR WILL BE DISQUALIFIED.
- 3. DECISIONS BY JUDGES AND STEWARDS WILL BE FINAL. THE COMPETITION COMMITTEE RESERVES THE RIGHT TO ALTER OR CANCEL ANY EVENT.
- 4. ALL PIPING, DRUMMING AND BAND CONTESTS ARE CONDUCTED UNDER THE RULES OF THE EASTERN UNITED STATES PIPE BAND ASSOCIATION. THE COMPETITION COMMITTEE RESERVES THE RIGHT TO DISQUALIFY ANY COMPETITOR GUILTY OF MISCONDUCT.
- 5. EACH SNARE DRUMMING COMPETITOR MUST FURNISH HIS/HER OWN ACCOMPANIST. EACH TENOR OR BASS COMPETITOR MAY ONLY HAVE A MAXIMUM OF TWO PIPERS AND ONE SNARE DRUMMER.
- 6. BAND DRAWS ARE HELD AT 10 AM EACH DAY IN THE PIPING & DRUMMING REGISTRATION TENT.
- 7. ENTRY DEADLINE IS <u>NOVEMBER 1, 2018</u>. NO FIELD ENTRIES. <u>\$20 LATE FEE</u>.
- 8. ORDER OF PLAY FOR SOLO EVENTS WILL BE POSTED AT THE PIPING & DRUMMING TENT. <u>CHECK IN WITH</u> <u>THE STEWARD BEFORE YOUR EVENT. STEWARDS</u> <u>WILL NOT LOOK FOR YOU.</u>
- 9. TRAVEL ALLOWANCE IS \$300 FOR THE FIRST THREE FULL BANDS REGISTERED ON LINE.
- 10. .TRAVEL ALLOWANCE OF \$100. FOR THE FIRST THREE 1ST RESPONDERS PIPE BANDS. REGISTERED ON LINE.
- 11. 1ST. RESPONDERS PIPE BANDS MUST BE 50% ACTIVE OR RETIRED. CIVILIANS MAY BE MEMBERS. BANDS MUST BE COMPRISED OF 4 PIPERS & 3 DRUMMERS. I BASS & 2 SNARES OR I BASS, 1 SNARE & 1 TENOR.

PIPING, DRUMMING & PIPE BANDS

ENTRY FORM

(Please Print)

Name					
-					

Address _____

Zip _____ Phone (____) _____

E-mail address:

EUSPBA or other Assn. Membership number:

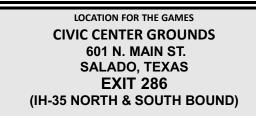
I wish to enter the following events:

BANDS MUST ENCLOSE A CURRENT BAND ROSTER. IF YOU CONSIST OF MORE THAN ONE BAND PLEASE SUBMIT BOTH ROSTERS INDICATING THE MEMBERS OF EACH. PLEASE LIST INSTRUCTOR.

I HEREBY WAIVE ANY CLAIMS I MAY HAVE FOR DAMAGES AGAINST THE SALADO MUSEUM, & COLLEGE PARK INC. OR ANY OFFICIALS OF THE SALADO SCOTTISH GAMES FOR ANY INJURIES WHICH MAY BE SUFFERED BY THE ABOVE NAMED CONTESTANT IN EVENTS SPONSORED BY SUCH ORGANIZATION.

Signature (Parent or Guardian, if a Minor)

Date _



DANCING COMPETITION DANCING COMPETITION ENTRY FORM SALADO MUSEUM PLEASE PRINT SECTION (A) - PRIMARY & COLLEGE PARK Inc. 16 – PAS DE BASQUE DANCING COMPETITION PAS DE BASQUE & HIGHCUTS **RULES & REGULATIONS** Presents the HF. SD Name 57th Annual SECTION (B) - BEGINNER CLASS HF. SD. ST. Address 1. S.O.B.H.D. RULES GOVERN ALL EVENTS. SECTION (C) - NOVICE CLASS SALADO SCOTTISH GATHERING 2. DANCERS MUST COMPETE IN ONE City/State HF. SD. ST. ¹/₂ Reel of Tulloch & SECTION ONLY. AGE APPLIES AS OF DAY SECTION (D) - INTERMEDIATE CLASS Zip Ph: () OF COMPETITION. **HIGHLAND GAMES** HF. SD. ST. 2019 Championship Reel 3. AGE GROUPS WILL BE DETERMINED SECTION (E) - PREMIER CLASS E-Mail UPON THE NUMBER OF ENTRIES HF, SD, ST, 2019 Championship Reel Location DOB RECEIVED. Age 4. MEDALS WILL BE AWARDED FOR EACH **ORDER OF EVENTS** SATURDAY EVENTS AGE GROUP. TROPHIES WILL BE **CIVIC CENTER GROUNDS** A, B, C, D, E AWARDED OVER ALL FOUR Registration begins at 9:00 AM. (PLEASE CIRCLE) HIGHLAND DANCES. 601 N. Main St. Dancing starts PROMPTLY at 9:15 AM. 5. NO TROPHY AWARDED IN THE PRIMARY List Dances Salado. Texas CLASS. Exit 286 INTERMEDIATE and PREMIER classes will begin DANCER OF THE DAY WILL BE DANCED 6. immediately following lunch break, at approximately IH-35 North & South 12:30 PM. OFF BY ALL 1ST PLACE WINNERS IN THE Classes PREMIER CLASS. **Dancing Competition Entries** 7. ALL DANCERS MUST SHOW THEIR Chairpersons: Must be Postmarked no Later Than 2018 S.O.B.H.D. REGISTRATION CARDS Teacher's Signature **NOVEMBER 1, 2018** ON THE DAY OF THE COMPETITION. Piping S.O.B.H.D. Reg. # Rose Adams 8. CODE FOR DANCES: **DANCING COMPETITION ENTRY FEES** is enclosed Registration fee of \$ PRIMARY......\$10.00 HF – HIGHLAND FLING PRE-PREMIER......\$25.00 Drumming 4 STEPS – BEGINNER/NOVICE I HEREBY WAIVE ANY CLAIMS I MAY HAVE PREMIER.....\$35.00 **Steve Draper** INTERMEDIATE/PREMIER FOR DAMAGES AGAINST THE SALADO \$1.00 HAS BEEN ADDED TO THE ENTRY MUSEUM & COLLEGE PARK INC. OR ANY FEE FOR THE SOUTHWEST REGION SD – SWORD DANCE **Highland Dancing** OFFICIALS OF THE SALADO SCOTTISH 2 & 1 STEPS – BEGINNER/NOVICE GAMES FOR ANY INJURIES WHICH MAY BE **Donna Cusack** 2 & 1 STEPS INTERMEDIATE & PREMIER SUFFERED BY THE ABOVE NAMED DANCING COMPETITORS (ONLY): CONTESTANT IN EVENTS SPONSORED BY SUCH ORGANIZATION. Payments may be made online to the ST – SEANN TRUIBHAS November 10 & 11. 2018 Salado Museum at saladomuseum.org 3 & 1 STEPS – BEGINNER/NOVICE **INTERMEDIATE & PREMIER** Signature (Parent or Guardian, if a Minor) QUESTIONS REGARDING THE HIGHLAND Date DANCE COMPETITION? Contact DONNA CUSACK at: cusackpipe@aol.com