

**INDIVIDUAL PIPING**

**SATURDAY 11/9/19 9:00 AM**

EVENTS NOS. 1-21 1ST, 2ND, 3RD PLACE - MEDALS  
TROPHY TO AGGREGATE IN EACH GRADE

**Event No.**

- 1. AMATEUR GR. I- PIOBAIREACHD (3)
- 2. AMATEUR GR. I- M/S/R (2)
- 3. AMATEUR GR. I- HORNPIPE/JIG (2)
- 4. AMATEUR GR. II- PIOBAIREACHD (2)
- 5. AMATEUR GR. II- M/S/R (2-M & 1 S/R)
- 6. AMATEUR GR. II- HORNPIPE/JIG (1)
- 7. AMATEUR GR. III- PIOBAIREACHD (1)
- 8.. AMATEUR GR. III- 2/4 MARCH (1)
- 9. AMATEUR GR. III- S/R (1)  
[1 four-parted of each or 2 two-parted]
- 10. AMATEUR GR. III- JIG (1)
- 11. AMATEUR SR. GR. IV- PIOBAIREACHD  
Urlar & Parts 2 & 3
- 12. AMATEUR SR. GR. IV PIOBAIREACHD  
[Entire Tune]
- 13. AMATEUR SR. GR. IV- 2/4 MARCH (1)  
[1 four-parted or 2 two-parted]
- 14. AMATEUR SR. GRADE IV- S/R  
[2 two-parted of each]
- 15. AMATEUR SR. GR. IV- 6/8 MARCH (1)  
[1 four-parted or 2 two-parted]
- 16. AMATEUR JR. GR. IV- PIOBAIREACHD  
Urlar & Parts 2 & 3
- 17. AMATEUR JR. GR. IV- PIOBAIREACHD  
[ENTIRE TUNE]
- 18. AMATEUR JR. GR. IV- 2/4 MARCH (1)  
[1 four-parted or 2 two-parted]
- 19. AMATEUR JR. GR. IV- S/R  
[2 two-parted of each]
- 20. AMATEUR Jr. GR. IV- 6/8 MARCH (1)  
[1 four-parted or 2 two-parted]
- 21. AMATEUR GR. V CHANTER- MARCH  
[1 four-parted 2/4 or 2 two-parted 2/4, 4/4 or 6/8]

**PROFESSIONAL SOLO PIPING**

**SUNDAY 11/10/19 10:00 AM**

- 22. PROFESSIONAL- PIOBAIREACHD (Submit 4)  
(1st \$100, 2nd \$75, 3rd \$50)
- 23. PROFESSIONAL- MARCH (3)  
(1st \$75, 2nd \$50, 3rd \$25)
- 24. PROFESSIONAL- STRATHSPEY & REEL (3)  
(1st \$75, 2nd \$50, 3rd \$25)
- 25. PROFESSIONAL- HORNPIPE/JIG (2)  
)1st \$75, 2nd \$50, 3rd \$25)

**INDIVIDUAL DRUMMING**

**SATURDAY 11/9/19 10:00 AM**

EVENTS NOS. 26-40 1ST, 2ND, 3RD PLACE - MEDALS  
TROPHY TO AGGREGATE IN EACH GRADE

**Event No.**

- 26. AMATEUR GR. I- M/S/R
- 27. AMATEUR GR. I- HORNPIPE/JIG
- 28. AMATEUR GR. II- M/S/R
- 29. AMATEUR GR. II- HORNPIPE/JIG
- 30. AMATEUR GR. III- 2/4 MARCH
- 31. AMATEUR GR. III- Strathspey/Reel
- 32. AMATEUR GR. IV JR- 4 -parted, or two 2-parted  
or one 2- part tune played twice - 2/4, 4/4, 6/8
- 33. AMATEUR GR. IV JUNIOR- QMM
- 34. AMATEUR GR. IV SR. 4 -parted, or two 2-parted,  
or one 2-part tune played twice-2/4,4/4,6/8
- 35. AMATEUR GR. IV SENIOR- QMM
- 36. AMATEUR GR. V- 2-parted 2/4, 4/4, or 6/8
- 37. AMATEUR TENOR- M/S/R
- 38. AMATEUR TENOR- QMM
- 39. AMATEUR BASS- M/S/R
- 40. AMATEUR BASS- QMM

**SUNDAY 11/10/19 11:00AM**

- 41. PROFESSIONAL SNARE M/S/R SUBMIT 2 SETS  
(1ST \$75, 2ND \$50, 3RD \$25)
- 42. PROFESSIONAL SNARE-HORNPIPE/JIG  
(1ST \$75, 2ND \$50, 3RD \$25)
- 43. DRUM CORPS- (1st \$75, 2nd \$50, 3rd \$30)
- 44. PIPING QUARTET - 3-5 Minute Medley  
(1st \$75, 2nd \$50, 3rd \$30)

**PIPE BANDS**

**SATURDAY 11/9/19 2:30 PM**

- 45. OPEN- 3-5 Minute Medley -  
1st \$350, 2nd \$225, 3rd \$125
- 46. OPEN- M/S/R - 1st \$350, 2nd \$225, 3rd \$125

**SUNDAY 11/10/19 1:00 PM**

- 47. GR. IV- Quick March Medley 2min 45sec - 4min 30sec  
1st \$300, 2nd \$200, 3rd \$100
- 48. First Responders Medley - Two 4/4 Marches, Slow air,  
& a Retreat 1st \$150 2nd \$100, 3rd \$75
- 49. Open Mini M/S/R 4-parted 2/4 March or 2 two-parted  
2/4, and 2-parted each Strathspey/Reel  
1st \$250, 2nd \$150, , 3rd \$125

**BAND REQUIREMENTS**

To qualify for travel and prize money, **all bands must appear in both** a March Past on Saturday at Noon, **and** at the Massed Bands on Sunday (at approximately 3:00 PM). Band participation at the 4:30 PM Tattoo on Sat. is also appreciated.

**ENTRY FEES**

PIPE BANDS, PER EVENT .....	\$50..00
PRO-COMPETITORS, PER EVENT .....	\$10.00
AMATEUR GRADES I TO IV (FLAT FEE) .....	\$25.00
AMATEUR GRADE V (FLAT FEE) .....	\$20.00
PIPING QUARTET .....	\$35.00
DRUM CORPS.....	\$35.00

**Payments may be made online to the Salado Museum at [saladoscottishfestival.com](http://saladoscottishfestival.com).**

**QUESTIONS REGARDING PIPING, DRUMMING & BAND COMPETITIONS - contact ROSE ADAMS at [rosepipes@aol.com](mailto:rosepipes@aol.com) or specific drumming inquires may be addressed to Steve Draper at [scdraper@aol.com](mailto:scdraper@aol.com)**

**COMPETITION RULES**

1. NO ONE MAY COMPETE UNLESS S/HE IS IN APPROPRIATE HIGHLAND DRESS (i.e., HAT, TIE, JACKET OPTIONAL (WEATHER PERMITTING)), EXCEPTION: THOSE ENTERED IN GRADE V SOLO COMPETITION.
2. COMPETITORS MUST BE READY, WHEN CALLED, TO COMPETE OR WILL BE DISQUALIFIED.
3. DECISIONS BY JUDGES AND STEWARDS WILL BE **FINAL**. THE COMPETITION COMMITTEE RESERVES THE RIGHT TO ALTER OR CANCEL ANY EVENT.
- 4 THE COMPETITION COMMITTEE RESERVES THE RIGHT TO DISQUALIFY ANY COMPETITOR GUILTY OF MISCONDUCT.
4. EACH SNARE DRUMMING COMPETITOR MUST FURNISH HIS/HER OWN ACCOMPANIST. EACH TENOR OR BASS COMPETITOR MAY ONLY HAVE A MAXIMUM OF TWO PIPERS AND ONE SNARE DRUMMER. A RECORDING MAY BE USE AS A SUBSTITUTE IN EACH DISCIPLINE
5. BAND DRAWS ARE HELD AT 10 AM EACH DAY IN THE PIPING & DRUMMING REGISTRATION TENT.
6. ENTRY DEADLINE IS **NOVEMBER 1, 2019**. NO **FIELD ENTRIES**. \$25 LATE FEE.
7. ORDER OF PLAY FOR SOLO EVENTS WILL BE POSTED AT THE PIPING & DRUMMING TENT. **CHECK IN WITH THE STEWARD BEFORE YOUR EVENT. STEWARDS WILL NOT LOOK FOR YOU.**
8. TRAVEL ALLOWANCE IS \$300 FOR THE FIRST FOUR FULL BANDS REGISTERED ON LINE.
9. .TRAVEL ALLOWANCE OF \$100. FOR THE FIRST THREE 1ST RESPONDERS PIPE BANDS. REGISTERED ON LINE.
10. 1ST. RESPONDERS PIPE BANDS MUST BE 50% ACTIVE OR RETIRED. CIVILIANS MAY BE MEMBERS. BANDS MUST BE COMPRISED OF 4 PIPERS & 3 DRUMMERS. 1 BASS & 2 SNARES OR 1 BASS, 1 SNARE & 1 TENOR.

**PIPING, DRUMMING & PIPE**

**BANDS ENTRY FORM**

(Please Print)

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_

Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

E-mail address: \_\_\_\_\_

EUSPBA or other Assn. Membership number: \_\_\_\_\_

I wish to enter the following events:

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**BANDS MUST ENCLOSE A CURRENT BAND ROSTER. IF YOU CONSIST OF MORE THAN ONE BAND PLEASE SUBMIT BOTH ROSTERS INDICATING THE MEMBERS OF EACH. PLEASE LIST INSTRUCTOR.**

**I HEREBY WAIVE ANY CLAIMS I MAY HAVE FOR DAMAGES AGAINST THE SALADO MUSEUM, & COLLEGE PARK INC. OR ANY OFFICIALS OF THE SALADO SCOTTISH GAMES FOR ANY INJURIES WHICH MAY BE SUFFERED BY THE ABOVE NAMED CONTESTANT IN EVENTS SPONSORED BY SUCH ORGANIZATION.**

Signature (Parent or Guardian, if a Minor) \_\_\_\_\_

Date \_\_\_\_\_

**LOCATION FOR THE GAMES**

**CIVIC CENTER GROUNDS**

**601 N. MAIN ST.**

**SALADO, TEXAS**

**EXIT 286**

**(IH-35 NORTH & SOUTH BOUND)**

## **DANCING COMPETITION**

### SECTION (A) – PRIMARY

16 – PAS DE BASQUE

PAS DE BASQUE & HIGHCUTS

HF, SD

### SECTION (B) – BEGINNER CLASS

HF, SD, ST,

### SECTION (C) – NOVICE CLASS

HF, SD, ST, ½ Reel of Tulloch

### SECTION (D) – INTERMEDIATE CLASS

HF, SD, ST, Strathspey/Highland Reel

### SECTION (E) – PREMIER CLASS

HF, SD, ST, Strathspey/Highland Reel

## **ORDER OF EVENTS**

1. Registration begins at 9:00 AM.
2. Dancing starts PROMPTLY at 9:15 AM.
3. INTERMEDIATE and PREMIER classes will begin immediately following lunch break, at approximately 1:00 PM.

### **Dancing Competition Entries**

**Must be Registered no Later Than  
NOVEMBER 1, 2019**

### **DANCING COMPETITION ENTRY FEES**

PRIMARY.....\$10.00  
PRE-PREMIER.....\$25.00  
PREMIER.....\$35.00

\$1.00 HAS BEEN ADDED TO THE ENTRY  
FEE FOR THE SOUTHWEST REGION

**DANCING COMPETITORS REGISTRATION &  
PAYMENTS MAY BE MADE ONLINE TO THE  
SALADO MUSEUM AT  
[SALADOSCOTTISHFESTIVAL.COM](http://SALADOSCOTTISHFESTIVAL.COM).**

**ANY QUESTIONS PLEASE CONTACT :  
DONNA CUSACK**

6003 Valkeith, Houston, Texas 77096

Ph: (713) 927-1452

e-mail: [cusackpipe@aol.com](mailto:cusackpipe@aol.com)

## **DANCING COMPETITION RULES & REGULATIONS**

1. S.O.B.H.D. RULES GOVERN ALL EVENTS.
2. DANCERS MUST COMPETE IN ONE SECTION ONLY. AGE APPLIES AS OF DAY OF COMPETITION.
3. AGE GROUPS WILL BE DETERMINED UPON THE NUMBER OF ENTRIES RECEIVED.
4. NO TROPHY AWARDED IN THE PRIMARY CLASS.
5. DANCER OF THE DAY WILL BE DANCED OFF BY ALL 1ST PLACE WINNERS IN THE PREMIER CLASS.
6. ALL DANCERS MUST SHOW THEIR 2019 S.O.B.H.D. REGISTRATION CARDS ON THE DAY OF THE COMPETITION.

### **7. CODE FOR DANCES:**

HF – HIGHLAND FLING  
4 STEPS – BEGINNER/NOVICE  
INTERMEDIATE/PREMIER

SD – SWORD DANCE  
2 & 1 STEPS – BEGINNER/NOVICE  
2 & 1 STEPS INTERMEDIATE & PREMIER

ST – SEANN TRUIBHAS  
3 & 1 STEPS – BEGINNER/NOVICE  
INTERMEDIATE & PREMIER

## **DANCING COMPETITION ENTRY FORM**

PLEASE PRINT

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State \_\_\_\_\_

Zip \_\_\_\_\_ Ph: (\_\_\_\_) \_\_\_\_\_

E-Mail \_\_\_\_\_

Age \_\_\_\_\_ DOB \_\_\_\_\_

### **SATURDAY EVENTS**

**A, B, C, D, E**

(PLEASE CIRCLE)

List Dances \_\_\_\_\_

Classes \_\_\_\_\_

Teacher's Signature \_\_\_\_\_

S.O.B.H.D. Reg. # \_\_\_\_\_

Registration fee of \$ \_\_\_\_\_ is enclosed

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FOR DAMAGES AGAINST THE SALADO  
MUSEUM & COLLEGE PARK INC. OR ANY  
OFFICIALS OF THE SALADO SCOTTISH  
GAMES FOR ANY INJURIES WHICH MAY BE  
SUFFERED BY THE ABOVE NAMED  
CONTESTANT IN EVENTS SPONSORED BY  
SUCH ORGANIZATION.**

Signature (Parent or Guardian, if a Minor) \_\_\_\_\_

Date \_\_\_\_\_

**SALADO MUSEUM  
& COLLEGE PARK Inc.**

**Presents the  
58th Annual**

**SALADO SCOTTISH GATHERING  
&  
HIGHLAND GAMES**

### **Location**

**CIVIC CENTER GROUNDS**

**601 N. Main St.  
Salado, Texas  
Exit 286  
IH-35 North & South**

**Chairpersons:**

**Piping  
Rose Adams**

**Drumming  
Steve Draper**

**Highland Dancing  
Donna Cusack**

**November 9 & 10, 2019**