

Retail Vendor Contract

This agreement is between Salado Museum and College Park, Inc., hereinafter called "SMCP" and

Name	Address		
City	State	Zip	Phone
Email	Hereinafter called "Vendor".		

SMCP agrees to allow vendor to sell merchandise of a type and quality meeting the approval of SMPC on the grounds of Thomas Arnold Elementary School at 501 Thomas Arnold Road on November 12 and 13, 2022. The location of the space to be provided will be designated by SMCP Grounds Chairmen.

Vendor agrees to Pay \$____. Electricity is limited! It hereby releases SMCP, It's trustees, members,staff, volunteers from any and all liability arising from any loss or injury to vendor on the above dates

and waives any claim arising therefrom. **No Vendor space will be finalized until fee is paid. Please enclose check with contract and mail back to SMCP by October 8, 2022. A late charge of \$25.00 will be added to the fee for contracts and check received after October 8, 2022. For returning vendor, if check and contract are not received by this date, your space will be released to another vendor on the waiting list.**

Booth Size: _ _ _ _ Booth Fee: \$ _ _ _ _ Total Enclosed: \$ _ _ _ _

Date: _ _ _ _ _

On behalf of Salado Museum and College Park, Inc.

Vendor (Print your name) _____

Dave Swarthout
SMCP Representative

(Your Signature) _____

Set up date for vendors at Thomas Arnold Elementary School. Friday, November 11th between the hours of 8:00 am and 6:00pm.

NO EXCEPTIONS!

Our primary product(s) are: _ _ _ _ _

Two grounds tickets per day will be provided which MUST be worn by Vendor at all times! Additional tickets can be purchased if needed.

You are responsible for your own table, tent & chairs. SMCP will not provide any help to set or tear down, so plan accordingly.

DEADLINE: October 8, 2022 NO REFUNDS after this date! NO EXCEPTIONS!

Registered Vendors

Scottish Gathering and Highland Games, Salado, Texas - November 12th & 13th, 2022.

Grounds – Competitions, Scottish clan tents, music, and vendors will be spread around the grounds of Johnny's Outback, 301 Thomas Arnold Road.

As the hosting organization of the event, SMCP has given careful consideration to the placement of booths. Please cooperate with the proposed plan as it has been developed to give optimal marketing and accessibility to all facets of the games.

Please note the following concerning available booth spaces - Every booth has a 5' buffer area on either side that will be shared with your neighbors for tie ropes and guy lines. We will assume the larger dimension of your booth will be the front unless you specify otherwise. i.e. 30 x 20 means 30' width on the front.

Booth Sizes and Fees

10x10	\$250.00
10 x20'	\$300.00
20'x20'	\$400.00
20'x30'	\$450.00
20'x40'	\$500.00

Booths will not have electrical access unless prearranged.

It is recommended for you to bring a generator as electrical outlets are limited. If you need are in need of electricity please call SMCP (254) 947-5232 for availability.

Set up date for vendors is at Thomas Arnold Elementary School on Friday, November 11, 2022, from 8:00 a.m. to 6:00 p.m. ONLY.

NO EXCEPTIONS

Any more than two people associated with your booth will need to purchase addition tickets. Please call Michele Melsha at SMCP for more information at (254) 947-5232.

Vendor Rules

- 1. All Vendors MUST check in at the Museum Office** to receive Vendor Passes and instructions before proceeding to Johnny's Outback, 301 Thomas Arnold Road to set up your booth.
- 2. No one will be allowed inside Thomas Arnold Elementary School without a ticket or Vendor Pass.** Anymore than two people associated with your booth will need to purchase additional tickets.
- 3. No alcohol allowed. No Outside alcohol will be brought in from outside..** If caught you will be escorted off premises immediately.
- 4. If a trailer is used, it Must be contained in the rented space and its buffer area** (that is the area shared with your neighbors) provided on all sides for trailer tongues, tent supports, wires and stakes, etc. You will be asked to move if you are in the wrong site or if you are extended beyond the boundaries of your space.
- 5. Please do not cause any loud distractions.** Loud noises, barker announcements and loud music are not allowed. Such things interferon with the judging and contestants of the Piping and Drumming competitions. Children and adults accompanying the vendors must comply with the noise limitations. There will be no unattended children.
- 6. Please do not litter.** Any trash you have is your responsibility to clean up before you leave. Trash cans will be provided around the vendors area for visitor's usage. Trash cans are not for your stock boxes. You must remove all your trash from your area and put it in the provided dumpsters.
- 7. Vehicle Parking will not be allowed inside Thomas Arnold Elementary School.** There are no provisions for trailers/RV's in the vendor area. However as noted on page 1, **SMCP is not responsible for theft or loss.** No one will be allowed to enter or remain on the grounds at Thomas Arnold Elementary School. after dark.
- 8. SMCP Grounds Chairman will determine the location of each vendor space.** It is your responsibility to set up within the boundaries of your site.

It is very important that All of these rules be observed. We appreciate your cooperation.

Cut along the dotted line and return pages 1 and 3 to: Salado Museum and College Park, Inc.

P. O. Box 36
Salado, TX 76571

I have read the above regulations and agree to abide by these rules.

Vendor Signature

Date

Is there anything special we need to know about your booth or trailer?

If you have a trailer, which side is your service counter in relation to the tongue?

Driver's side _ _ _ _ Passenger Side _ _ _ _ _ Rear _ _ _ _ _

**Please cut on dotted line above. Send this sheet and page one to Salado Museum and College Park